











ENGLISH

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"The Hymn of

Leve": Showcasing

Countries/Regions

the heritage of oriental craftsmanship in the Levant













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Can't

Saturday 12 November 2022

01:08 pm

TopicsStay" Sections

Syndrome

ط^A إقرأ باللغة العربية:

"نشيد الحب" لتاريخ الفنون الحرفيَة في لبنان

وبلاد الشام

Countries/Regions

The

of

in

image

Arabs

contemporary

pornographic

production

From the steps of the National Museum of

Beirut, Alfred Tarazi invited the public to

inaugurate the installation "Hymne à

L'Amour" (or "The Hymn of Love"), on the

afternoon of Sunday, October 23. Split into

two parts, the art exhibition, which begins

on the museum's steps and continues into

a nearby dilapidated warehouse, was

implemented through the "Art & Territory"

programme by the regional branches of the

Institut Français Du Liban and the French

Embassy, in partnership with the Lebanese

General Directorate of Antiquities (DGA)

and the Umam Documentation and

Settler Research organization.

Sanctions:

Alfred is an innovator who has been

Not actively striving to make collective

What, memory, since 1919, meet contemporary

But art (Memory of a Paper City; The Lovers - A

Who's Nation's Inflation). For the occasion, in

in front of the main gate of the public site,

the the organizers raised a giant wooden scale

Crosshairs replica of the adjacent palatial residence,

"Residence des Pins". From within, artists















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recovered

through

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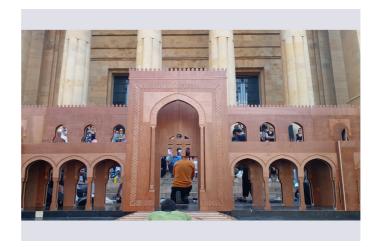
Palestinian

artist

Nuha

Countries/Regions

archives



The attendees were soon directed from the public space to another family space that

1 a mystery to them until the its iron curtain was lifted, that is,

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artist

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Caland

celebrated

in

solo

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exhibit

the door of the (warehouse) hangar that was recently loaned to the artist by his friend before it was set to be demolished, thus making it an exhibition solely for the people. The aim is to reveal the amazing and ancient heritage of the Tarazi family and their oriental craftsmanship reflected in the fineness of beautifully engraved wooden furnishings and hand-crafted copper bowls, which had once been reverently used even in the palaces of Egypt and Morocco.



In "The Hymn of Love," artist Alfred Tarazi brought out part of his family's history —

Egypt's













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"Pop

Art"

Pops

up

in

Tehran's

Museum

A chat with the creator

Hold on a moment, let's backtrack; in a chat with the creator of the project, he told Raseef22 that, according to his relatives who have studied the family tree, their origins go back to the Armenians of Syria, where they were known as the "*Terzparcian*", a word that means "*bash* tarraz" or their elder. The grandfather was the founder of the Alcazar Hotel, adjacent to the famous St. George. This family lived in great lustre and radiance, until the outbreak of civil war and the "Battle of the Hotels" (1975) marked the turning point of the "family business". With it, the hotel lobby and rooms of the tourist resort were turned into a relentless workshop of about 30 craftsmen, who — with the father created elegant chandeliers and elaborate ceilings for Saudi Arabia.

Our Picks

The aim is to reveal the amazing and ancient heritage of the Tarazi family and their oriental craftsmanship

reflected in beautifully

The

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and

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violence

This situation lasted until 2008, during which the exhausted father somewhat resigned and put everything he had collected from knowledge and passion in the hands of the son. As for the young man who had visited the museums of the world, he says the act of archiving is not limited to preserving everything that is paper, but also to his antique possessions. They play an important role in recording the history of craftsmanship with its tools and techniques, and in recording the evolution of lifestyles that prevailed in the past. He notes that we have a very beautiful national museum, and various modern museums such as Sursock Museum, but between them, there is a complete absence of nearly 2,000 years of what has been created in archaeology, anthropology, and art deco.















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My

guilt

towards

female

workers

and

my

ls

mother



Tarazi — who seems
to be hopeful that
one day we'll
document our
orientalism ourselves

— has a very

valuable piece that he

centered at the

starting point of the

pathway inside the

warehouse hangar

that ends with the pillars of long-lost

beds. A map of

pioneers hangs there,

indicating it is a

model of the "little

gate of Greater

Lebanon". It is also

known as the initial

carving of the door of

the legendary

"Residence des Pins",

as its ancestors

oversaw its

furnishing in order to have it become a

In our
devastated
region, he
seemed
this time
hopeful
that he will
be able to
turn sniper

light that resembles the people

fire into a

who love

this

country

and aspire

for all that

is good for

it













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await

beneath

Gaza's

ashes

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What

do

women

envy

about

men?

Tarazi also sealed the holes left behind by hundreds of bullets in the iron roof of the hangar — a Baghdadi ceiling panel — with pieces of the same stained glass that can be found adorning our homes. In our devastated region, he seemed this time hopeful that he will be able to turn sniper fire into a light that resembles the people who love this country and aspire for all that is good for it.

"We entered the memory of the homeland, a city that stood before our eyes through open, bright doors.. We came out lightheaded, enchanted and bewitched, having forgotten the noise of the outside.. And thus we

Join the Conversation returned carrying the *hvmn of*













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سىمىم وسسير ردات سعن الأم والأب وتأثير حضور الأب على العلاقة بينهماTopics

جيسيكا ملو

2 days

- فالنتاب: Countries/Regions

ago

من لم ينصفنا في التاريخ, سينصفنا في الاباحية!؟

Test - 3 days ago

Great Article!

Anonymous 3 days

user - ago

كيف أصبحت الديانة المانوية فارسية و هي ظهرت في بلاد الرافدين و ماني بابلي ...و كيف أصبحت مدرسة

Anonymous 3 days

user - ago

اتمنى من إدارة المنصة الالتفات للمعلومات المنشورة هنا لأنها معلومات مظللة و ...أيدلوجية تقوم بنسب

Nassim Alwan, so we asked her how she felt and what she thought of the experience. She replied, "That wooden sculpture with many arches is just wonderful! At first, people's faces were filled with questions, then there was a noise that morphed into music and was sometimes punctuated by singing... Or maybe prayers." She added, "I, too, wondered to myself: Why all this noise when we need some silence, since we have been drained by the noise of the country?" She then goes on to say. "The music was our compass. We just walked (behind it) in a tight group without any explanation needed, until we reached a strange entrance."

Our past, present, and future are intrinsically intertwined, and directly affect each other throughout history. The current trend sees an inability to let go of the past, which still dictates a large part of present and threatens the future and what potential it can hold. Change for a better future! Take action!

Anonymous 3 days













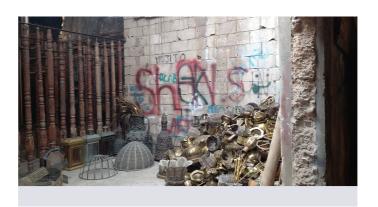
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Memory of the homeland

Nassim continued to recount their experience, "The surprise was at the first step inside; I felt a sense of chaos and disorder that combined the here and there, the today and yesterday, the darkness and light. We entered the memory of the homeland, a city that stood before our eyes through the open, bright doors. We saw hanging glass lanterns, and colored glass jugs, studded and adorned with the love of their creator. We saw water and light. We inhaled the fragrance of a place that brings together places that have crept into our souls." She concludes with, "We came out light-headed, enchanted, and bewitched, having forgotten the noise of the outside. A gray-haired man smiled at us from behind a thick mustache. It seemed as if he was still stuck in those memories. I inquired about his identity, and I found

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Another moment and we'll return to the present. According to Tarazi, "The funerary tones and melodies with which the progression began, tells of the legend of King Midas, who turns everything he touches into gold, to approach a city whose architecture has mostly turned to concrete. That short pathway will soon be marked by a graffiti series that tells the story and marks the pathway."

"The funerary tones and melodies with which the progression began, tells of the legend of King Midas, who turns everything he touches into gold, to approach a city whose architecture has mostly turned to concrete"

Then, 100 years after the founding of













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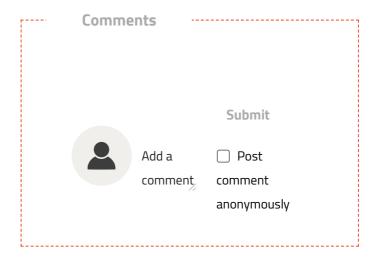
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like many of my generation who have had to live through the war time and again, even though they never started it.

Countries/Regions

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Hymn of Love

Hymne à L'Amour

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Craftsmanship