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Egyptian surrealism: a piece of modern art history is unveiled Pompidou before moving to Madrid, Dusseldorf and Liverpoo (https://judithbenhamouhuet.com/report/egyptian-surrealism of-modern-art-history-is-unveiled-at-pompidou-before-movin; madrid-dusseldorf-and-liverpool/)

There is not one surrealism, but in fact many surrealisms.

Proof if required is to be found at the **Centre Pompidou** where that most Belgian of surrealists, the painter **René Magritte**, is in the spotlight until Also at the **Pompidou until 17th January** is another completely overlooked piece of that avant-garde movement.

The unmissable show reveals how **Cairo**, a far cry from the face that the Egyptian capital presents to the world today, was **animated by a group of**

politically engaged artists.

The show consists of 130 paintings sourced from 15 countries.

It is the **first museum exhibition to tackle the subject of Egyptian surrealism**, and has been put together by **Sam Bardaouil**, who wrote a diss **surrealism**, in association with the independent curator, **Till Fellrath**.

Here they talk about the idea behind the exhibition:



In the 1930s, the Egyptian capital, still under British rule, was a cosmopolitan, rebellious and outward-looking city where French was the lingua

It was in this context that in **1938** a group of **intellectuals**, who were often as comfortable writing as they were painting, created **Art and Liberty**, a in one of its manifestos '**Long live degenerate art'**, in a direct **challenge to Nazi edicts**.

The movement's leaders were the poet **Georges Henein** (1914-1973) who spent time in Paris with the surrealist theoretician, **André Breton**, the pa and the painter and filmmaker **Kamel el Telmisany** (1915-1972).

The overwhelming majority of the relics of this movement have been lost in the mists of Egyptian history.

Bardaouil and Fellrath had even locate photos and documents in local antiques dealers to retell this forgotten history.

Mare broadly, fandbouch tontheinteredit, the Pompidou exhibition advances research in Middle Eastern modern art, a field where knowledge repatchyamou-

 $_{66244649}^{\text{Huele}}$ back its involvement in art, **Qatar**, and in particular the **Mathaf museum,** offered a glimmer of hope that significant research efforts i green light.

Egyptian surrealism distinguishes itself from French surrealism, whose founder was André Breton, through its desire for social justice, influen well as by its expression of a lively local culture that makes reference to ancient Egypt.

_(https://twitter.com/judithbenhamou) The result is breathtaking, giving rise to **several masterpieces** by names unfamiliar to us.

(in Such is the case with **Samir Rafi** (1926-2004) who was based in Paris from 1954 and whose **'Nus'** (1945) depicts a **war zone** where fragments of nal (https://www.linkedin.com/in/judithconcealed by great shocks of red hair. Cannons, black birds, silhouettes in flight, a glowering sky... It's an imaginary and **apocalyptic vision**... The car penhampu-**Sheikh Hassan Al Thani**, a member of the Qatari royal family.

Mayod 905-1999) hung around with the leading lights from Montparnasse between 1923 and 1927 also lived occasionally in Cairo.

As for Ramses Younane (1913-1966), he elaborated a theory called 'subjective realism' illustrated in a painting from 1939 which could be a mix o Yves Tanguy but illustrates the myth of the Egyptian goddess Noor. This canvas is also owned by Sheikh Hassan Al Thani.

In 1940 Georges Henein wrote from Cairo, 'At a time when almost everywhere in the world people are only heeding the sound of cannons, it is nec certain artistic spirit the chance to express its independence and vitality.'

The words still hold true 77 years later.

Until 17 January. www.centrepompidou.fr (http://www.centrepompidou.fr/)

The show will travel to Reina Sofia in Madrid, K20 in Dusseldorf and Tate Liverpool.

- January 4, 2017

Laurent -Marcel Salinas



Manifeste "vive l'art dégénéré"



Samir Rafi

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Mayo



Ramses Younane



Hassan El Telmisani



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